BASINGSTOKE
STUDY DAY - 4 hours CPD
for GPs & NURSES

GPForum | **HEALTH EDUCATION**

BEECHDOWN, BEECHDOWN PARK, WINCHESTER ROAD, BASINGSTOKE, HAMPSHIRE, RG22 4ES
THURSDAY 16th NOVEMBER 2017

You are invited to attend the following Primary Care programme. A Certificate of Attendance will be issued along with a Personal Development Plan summary form, which will be supplied for your portfolio.

Any lecture notes provided by the speakers will be available to download. ***There will be no charge for attending this meeting.***

<u>**FORMAT:**</u>*"Interactive Learning"with presentations giving ample time for face to face questions and discussion with speakers.*

THE MANAGEMENT OF DIABETES IN GENERAL PRACTICE
PROGRAMME - *4 hours CPD*

11.30am Registration & Refreshments

12noon Lunch

1.00pm "**DIABETIC FOOT ULCERS – ASSESSMENT & MANAGEMENT IN SECONDARY CARE**"
Dr Jimmy Chong & Rosie Legg
Royal Hampshire County Hospital, Winchester

2.00pm "DIABETES AND CHRONIC KIDNEY DISEASE"
Dr Tim Leach,
Queen Alexandra Hospital

3.00pm Refreshments

3.30pm "DIABETES AND YOUR EYESIGHT"
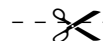To include: *Glaucoma *Diabetic retinopathy
Miss Varuni Gunasekera,
Basingstoke and North Hampshire Hospital

4.30pm Questions, Discussion – Close

(Programme may be subject to change)

The companies attending the medical exhibition are helping to sponsor the cost of the educational programme.
Your interest in the exhibition therefore would be gratefully appreciated.

We look forward to your attendance at what is sure to be a very informative and enjoyable event.

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DOCTOR & NURSE REGISTRATION FORM - BASINGSTOKE DIABETES - THURSDAY 16th NOVEMBER 2017

DOCTOR ☐   ***NURSE*** ☐

<u>Complete in CAPITALS</u> Name: ....

Your email: ....

In the interests of the economy and the environment we would prefer to respond to you by email.

Surgery / P/Manager email: ....

Surgery Address: ....

.... Postcode: .... Tel: ....

CCG : ....   **Lunch - tick box**   Standard ☐   Vegetarian ☐

Register by email to: **info@gpforum.com or** return to: **GP FORUM, PO BOX 234, CHESTERFIELD S45 9YS**

Signed: ....